

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

JON GREGORY SANCHEZ,)	3:15-CV-0474-RCJ (VPC)
)	
Petitioner,)	<u>MINUTES OF THE COURT</u>
)	
vs.)	January 29, 2016
)	
ROBERT ELIZONDO, et al.,)	
)	
Respondants.)	
_____)	

PRESENT: THE HONORABLE VALERIE P. COOKE, U.S. MAGISTRATE JUDGE

DEPUTY CLERK: LISA MANN REPORTER: NONE APPEARING

COUNSEL FOR PLAINTIFF(S): NONE APPEARING

COUNSEL FOR DEFENDANT(S): NONE APPEARING

MINUTE ORDER IN CHAMBERS:

A case management conference is before this court on February 8, 2016 (#12). The court has reviewed the petitioner's motion for extension of time to file the case management report (#30). The motion (#30) is **GRANTED**. On or before **Wednesday, February 3, 2016**, the parties shall meet and confer and file a stipulation advising the court whether they wish to vacate the case management conference.

IT IS SO ORDERED.

LANCE S. WILSON, CLERK

By: _____/s/_____
Deputy Clerk